Posted: 04/10/2023

# *The County Commission of Ritchie County*

RITCHIE COUNTY COURT HOUSE
115 East Main Street, Room 201
Harrisville, West Virginia
Phone (304) 643-2164
Fax (304) 643-2906

MEMBERS:
SAMUEL C. ROGERS
RANDALL E. RIGGS
STEVE A. RITTER

Tracie D. McDonald
CLERK

**AGENDA**
April 13th, 2023
Meeting of Ritchie County Commission

Commissioners present: _____ (establish quorum)

**Pledge of Allegiance**

**Sheriff Opens meeting**

**Routine Business:**

Approval of Minutes dated March 9th, 2023

Approval of Minutes dated March 27th, 2023

Review Invoices for Approval Total **$1,299,114.67**

Monthly Jail Bill **$ 31,314.25**

Submission of Exonerations for Approval **7** totaling **$1,058.69**

Budget Revisions

Review Correspondence Received in Mail

The following estates have final settlements that have been submitted for approval:

Judy Lane Duff
Fay Bernice Collins aka F. Bernice Collins aka Faye Bernice Collins
Norville W. Jackson
John Wesley McDonald
Ernest Andrew Tingler
Dallas Franklin Smith
Ruby Dotson Wilson
Glenn Lee Rogers

The following estates have filed Annual Settlements for approval by the Commission:

Ronald Alkire, Jr. aka Bub Alkire
Ronald T. Kudella

**Appointments:**

9:05 a.m. – Andrew Walker and Scott Windom – Appointment to the Mountaineer Trail Network Recreation Authority

9:15 a.m. – Rainbow Grange and Southfork Grange – Proclamation for Grange Month

9:30 a.m. – Josh Rogers, Attorney - Wilbur Elliott Estate

10:00 a.m. – Delinquent & Unprogressed Estates

10:15 a.m. – Award bid for House demolition at 212 North Court Street, Harrisville

Award bid for Asbestos Abatement at 212 North Court Street, Harrisville

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**New Business:**

Vacation Orders

Mid-Ohio Valley Day Report Contract

Change August meeting to the 17th due to County Clerk's Election Training

Discuss vacation policy

Approve appointment of Mike Snodgrass to the Ritchie County Economic Development Authority

Appointment of Sheriff Snodgrass to the estate of Gloria Jean Stull

**Old Business:**

Update on Judicial Annex

Update on Recycling Center

**Adjourn Meeting to:**_____